

**TOWN OF PARKER COUNCIL AGENDA
OCTOBER 2, 2017**

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Start times for regular agenda items are tentative; some items may be held earlier than scheduled time.

1. **TOWN COUNCIL MEETING SCHEDULE**

- (a) **5:30 P.M. – Call to Order Town Council Meeting and Roll Call**
- (b) **Executive Session – Immediately following Call to Order/Roll Call – (See Attached)**
- (c) **Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.**

2. **SPECIAL PRESENTATIONS**

3. **PARKER CHAMBER OF COMMERCE UPDATES**

4. **DOWNTOWN BUSINESS ALLIANCE UPDATES**

5. **PUBLIC COMMENTS – 3 Minute Limit (No action will be taken on these items.)**

6. **REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL**

7. **CONSENT AGENDA**

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. *INTENTIONALLY LEFT BLANK*

B. *TOWN COUNCIL OF THE TOWN OF PARKER ORDER IN SUPPORT OF DENIAL OF THE APPLICATION TO AMEND THE BRADBURY RANCH PLANNED DEVELOPMENT GUIDE AND PLAN*

Department: Town Attorney, Jim Maloney

C. *ORDINANCE NO. 9.270 - First Reading*

A Bill for an Ordinance to Approve the Intergovernmental Agreement Between Douglas County School District RE-1 and the Town of Parker Regarding the Sharing of Costs for Providing Police Officers to Act as School Resource Officers

Department: Police Department, Andy Coleman

Second Reading: October 16, 2017

- D. *ORDINANCE NO. 5.27.5 - First Reading*
A Bill for an Ordinance to Amend Section 3.01.050 of the Parker Municipal Code by the Addition Thereto of New Subsections (a) (10) And (11) Concerning Court Costs Associated with Setting Aside Certain Convictions and Judgments
Department: Town Attorney, Jim Maloney
Second Reading: October 16, 2017
- E. *ORDINANCE NO. 4.114 - First Reading*
A Bill for an Ordinance Establishing the Vertical and Horizontal Alignment and the Grade of Kings Point Way from the Cottonwood Drive Intersection to Approximately 850 Feet North of the Cottonwood Drive Intersection
Department: Engineering, Chris Hudson
Second Reading: October 16, 2017
- F. *HIGHLANDS AT KINGS POINT PROPERTY - Annexation and Zoning*
Applicant: Peter Niederman, Douglas County Associates
Location: North of Cottonwood Drive on both sides of E-470
Department: Community Development, Stacey Nerger
Community Development, Carolyn Parkinson
Second Reading: October 16, 2017
- (1) *ORDINANCE NO. 2.253 - First Reading*
A Bill for an Ordinance Approving and Accomplishing the Annexation of Contiguous Unincorporated Territory Known as the Highlands at Kings Point Property in Douglas County
- (2) *ORDINANCE NO. 3.331 - First Reading*
A Bill for an Ordinance Zoning Certain Property Within the Town of Parker, Colorado, Known as the Highlands at Kings Point Property to PD-Planned Development District Pursuant to the Town of Parker Land Development Ordinance and Amending the Zoning Ordinance and Map to Conform Therewith
- G. *ORDINANCE NO. 2.254 - First Reading*
A Bill for an Ordinance Approving and Accomplishing the Annexation of Contiguous Unincorporated Territory Known as the Kings Point Way Right-of-Way Property in Douglas County
Applicant: Town of Parker
Location: North of Cottonwood Drive on west of E-470
Department: Community Development, Stacey Nerger
Community Development, Carolyn Parkinson
Second Reading: October 16, 2017
- H. *ORDINANCE NO. 9.136.3 - First Reading*
A Bill for an Ordinance to Approve an Amended and Restated Funding Agreement to that Certain Funding Agreement By and Between the Town of Parker and the Douglas County Emergency Telephone Service Authority for Funding the "VIPER System" to Improve Communications Between the Parker Police Department and Other Law Enforcement Agencies
Department: Police Department, Ron Combs
Second Reading: October 16, 2017

I. *ORDINANCE NO. 1.506 - A Bill for an Ordinance Conveying Certain Real Property by Easement to Parker Water and Sanitation District for a Waterline on Lot 1A, Mainstreet Center, 1st Amendment*

Department: Engineering, Alex Mestdagh

Second Reading: October 16, 2017

J. *PROCLAMATION – Small Business Saturday*

8. **TOWN ADMINISTRATOR**

- **Reports**

9. **PUBLIC HEARINGS**

TRAILS AT CROWFOOT – Rezone, Sketch and Preliminary Plan (To be rescheduled to a date uncertain)

Applicant: Chris Elliott, HR 935, LLC

Location: East of Crowfoot Valley Road, South of Stroh Road

Department: Community Development, Stacey Nerger

(1) **[ORDINANCE NO. 3.315.1](#)**

A Bill for an Ordinance to Amend the Hess Ranch Development Plan and Guide, Pursuant to the Town of Parker Land Development Ordinance, and Amending the Zoning Ordinance and Map to Conform therewith

(2) **Sketch and Preliminary Plan**

10. **[ORDINANCE NO. 5.32.4](#)** – Second Reading

A Bill for an Ordinance to Amend Section 10.01.020(a) of the Parker Municipal Code Concerning Removal of Snow and Ice from Sidewalk

Department: Engineering, Chris Hudson

11. **[ORDINANCE NO. 9.204.2](#)** – Second Reading

A Bill for an Ordinance to Approve the Second Amendment to the Snow Removal Intergovernmental Agreement By and Between the Town of Parker and the Commissioners of Douglas County

Department: Engineering, Chris Hudson

12. **ADJOURNMENT**