

NOTICE

TOWN OF PARKER TOWN COUNCIL SEPTEMBER 2015

- **Cherry Creek Valley Rotary Club** – Every Wednesday, Parker Adventist Hospital, 9395 Crown Crest Blvd., 11:30 A.M. to 1:30 P.M.
- **Parker Chamber of Commerce Luncheon** – Every 2nd Thursday of the month from 11:30 a.m. to 1 p.m. Call the Chamber office for location 303-841-4268.
- **Downtown Business Council** – the 4th Thursday of the month at 3 P.M. at the Parker Chamber of Commerce offices
- **Cherry Creek Basin Water Quality Authority (CCBWQA)**
R.S. Wells Office, 8390 E Crescent Pkwy, Ste 500, Greenwood Village, CO
3rd Thursday of the month at 8 a.m.
- **Community Development Block Grant (CDBG)**
Douglas County Bldg, 100 Third Street, Castle Rock, CO
1st Monday of the month at 5:30 p.m.
- **Denver Regional Council of Governments (DRCOG)**
1290 Broadway, Denver, CO
3rd Wednesday of the month at 6:30 p.m.
- **Douglas County Housing Partnership**
9350 Heritage Hills Circle, Lone Tree, CO
4th Tuesday of each month at 8 a.m.
- **Douglas County Youth Initiative**
100 Perry Street, Castle rock, CO
1st Monday of the month at 8:30 a.m.
- **E-470 Authority**
22470 E. 6th Parkway, Ste 100, Aurora, CO
2nd and 4th Thursdays of the month at 9 a.m.
- **Greater Parker Foundation**
PACE Center, 20000 Pikes Peak Avenue, Parker, CO
1st Wednesday of every other month at 4 p.m.
- **Metro Mayors Caucus**
1145 Market Street, 4th Floor, Denver, CO
1st Wednesday of every 2 months at 9 a.m.
- **Douglas County Senior Advisory Committee**
Douglas County Bldg., 100 Third Street, Castle Rock, CO
1st Monday of the month at 9 a.m. *Meeting dates are subject to change.
- **Parker Chamber of Commerce Board Meeting**
19590 E Mainstreet, Ste. 100, Parker, CO
4th Tuesday at 7:30 a.m.
- **Parker Water and Sanitation District Board Meeting**
18100 E Woodman Drive, Parker
2nd and 4th Thursdays at 7 p.m.
- **Regional Transportation District (RTD)**
1600 Blake Street, Room R, Denver, CO
Board meets on 3rd Tuesday and Study Sessions on the 4th Tuesday at 5:30 p.m.
- **Partnership Douglas County**
3rd Wednesday of each month at 7:00 a.m. Locations vary.
September Meeting: Highlands Ranch Mansion, 9950 E. Gateway Drive
- **Parker Senior Center**
10675 Longs Way, Parker, CO
Board meets 2nd Thursday at 1:30 p.m., Membership 1st Wednesday at 1 p.m.

- **South Metro Fire Rescue Authority**
10235 Parkglenn Way, Parker, CO
3rd Tuesday at 6 p.m.
 - **Cultural and Scientific Commission**
PACE Center, 20000 Pikes Peak Avenue, Parker, CO
3rd Tuesday at 6:30 p.m. every other month
 - **Parker Authority for Reinvestment Advisory Committee (PARAC)**
Town Hall, 20120 E Mainstreet, Parker, CO
4th Wednesday at 7 p.m.
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- **September 2** - Paint Parker, Lutheran High School, 9:00 A.M.
 - **September 17** – Coffee with a Cop, Chick-Fil-A, 7:30 A.M. to 9:00 A.M.