

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
Email: cpfhelp@sos.state.co.us  
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APR 16 2021  
TOWN CLERK  
TOWN OF PARKER

REPORT OF CONTRIBUTIONS AND EXPENDITURES  
(1-45-108, C.R.S.)

Full Name of Committee/Person:	Committee to Elect Anne Barrington, Barrington 4 Parker
As Shown On Registration	
Address of Committee/Person:	19501 East Mainstreet Ave Suite 200
City, State & Zip Code:	Parker, CO 80138
Committee Type:	Candidate
Name and Address of Financial Institution	Community Banks of Colorado, 18601 Mainstreet, Parker, CO 80134

SOS ID NUMBER (state and county committees): N/A

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 03/26/2021 Through 04/11/2021  
Date Date

Declared Total Spending (if applicable) \$3,623.36  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5,674.79
2	Total Monetary Contributions (line 11)	\$ 320.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,994.79
4	Total Monetary Expenditures (line 19)	\$ 3,623.66
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2,371.13

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kristopher L Schnell

Registered Agent's Signature: K Schnell Date: 04/16/2021

Print Candidate Name: Anne Barrington

Candidates Signature: Anne Barrington Date: 4/16/2021

**DETAILED SUMMARY**Full Name of Committee/Person: Committee to Elect Anne Barrington, Barrington 4 ParkerCurrent Reporting Period: 12/1/2020Through 03/25/2021

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	<b>\$ 0.00</b>
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$ 320.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	<b>\$ 0.00</b>
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$ 0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	<b>\$ 0.00</b>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$ 0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$ 320.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$ 0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$ 320.00</b>
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$ 3,623.36</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	<b>\$ 0.00</b>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$ 0.00</b>
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	<b>\$ 0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	<b>\$ 0.00</b>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$ 3,623.36</b>
20	<b>Total Spending</b> (Line 18 + line 19)	<b>\$ 3,623.36</b>

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 04/04/2021	4. Name (Last, First): <u>Black, Tom</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>10932 Connonade Dr</u>
3. <u>Aggregate Amt. *</u> \$ 20.00	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Ardent Mills</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Director</u>

1. <u>Date Accepted</u> 04/03/2021	4. Name (Last, First): <u>Nordbye, Rachel</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>23070 Milford Lane</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Parker CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Merz Aesthetics</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Sales</u>

1. <u>Date Accepted</u> 03/31/2021	4. Name (Last, First): <u>Plunkett, Kelly</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>17569 Pine Lane 1312</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>Parker CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Finance</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Nurse Family Partnership</u>

1. <u>Date Accepted</u> 03/30/2021	4. Name (Last, First): <u>Sindelman, Shaun</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>11300 Whooping Crane Dri</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>Parker CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Courier Newsroom</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Video Editor</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> <b>03/26/2021</b>	4. Name (Last, First): <u>Roth, Diane</u>
2. <u>Contribution Amt.</u> <b>\$100.00</b>	5. Address: <u>8996 North Motsenbocker Road</u>
3. <u>Aggregate Amt. *</u> <b>\$100.00</b>	6. City/State/Zip: <u>Parker CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

PLEASE PRINT/TYPE

1. Date Expended: <b>03/26/2021</b>	4. Name: <u>Tueller Publishing</u>
2. Amount: \$ <b>750.00</b>	5. Address: <u>13009 S. Parker Rd # 120</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Purpose of Expenditure: <u>Magazine Promotion</u>

1. Date Expended: <b>03/29/2021</b>	4. Name: <u>Murdoch's Ranch Supply</u>
2. Amount: \$ <b>16.18</b>	5. Address: <u>9853 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Purpose of Expenditure: <u>Sign supplies</u>

1. Date Expended: <b>03/29/2021</b>	4. Name: <u>Deep Space Event Center</u>
2. Amount: \$ <b>19.20</b>	5. Address: <u>11020 S Pikes Peak Dr # 50</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Purpose of Expenditure: <u>Chamber Forum/Refreshments</u>

1. Date Expended: <b>03/29/2021</b>	4. Name: <u>Portofino's Restaurant</u>
2. Amount: \$ <b>54.33</b>	5. Address: <u>10920 S Parker Rd,</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Purpose of Expenditure: <u>Banner Assembly/Volunteers Meal</u>

1. Date Expended: <b>03/29/2021</b>	4. Name: <u>Bruin Spirits</u>
2. Amount: \$ <b>58.28</b>	5. Address: <u>11177 S, Dransfeldt Rd Suite 139</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Purpose of Expenditure: <u>Banner Assembly/Volunteers Beverage</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <b>03/29/2021</b>	4. Name: <u>Fuzzy's Tacos</u>
2. <u>Amount</u> <b>\$ 112.47</b>	5. Address: <u>12231 Pine Bluffs Way Suite 101</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Banner Installation/Volunteer Food</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>03/29/2021</b>	4. Name: <u>Mike Waid and Associates, Inc.</u>
2. <u>Amount</u> <b>\$ 970.90</b>	5. Address: <u>19751 Mainstreet #18</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Postcards</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>03/30/2021</b>	4. Name: <u>Safeway</u>
2. <u>Amount</u> <b>\$ 7.20</b>	5. Address: <u>11051 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Baner Installation/Volunteer Donuts</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>03/30/2021</b>	4. Name: <u>Panera Bread</u>
2. <u>Amount</u> <b>\$ 17.81</b>	5. Address: <u>11290 S Twenty Mile Rd Ste 123</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Banner Installation/Volunteers Bagels</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>03/30/2021</b>	4. Name: <u>Cooper + Creek Concepts</u>
2. <u>Amount</u> <b>\$ 500.00</b>	5. Address: <u>19690 E Mann Creek Dr, #B,</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO, 80134</u>
	7. Purpose of Expenditure: <u>Political strategy consulting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <b>04/02/2021</b>	4. Name: <b>Black Haus Tavern</b>
2. <u>Amount</u> <b>\$ 112.73</b>	5. Address: <b>19505 E Mainstreet Ave</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Parker, CO 80134</b>
	7. Purpose of Expenditure: <b>Political Strategy Meeting/Food</b>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/02/2021</b>	4. Name: <b>Amazon, Inc.</b>
2. <u>Amount</u> <b>\$ 365.85</b>	5. Address: <b>410 Terry Ave. North</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Seattle, WA 98109-5210</b>
	7. Purpose of Expenditure: <b>Bags for Postcards</b>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/05/2021</b>	4. Name: <b>King Soopers</b>
2. <u>Amount</u> <b>\$ 207.14</b>	5. Address: <b>17031 Lincoln Ave</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Parker, CO 80134</b>
	7. Purpose of Expenditure: <b>Post Card Assembly/Volunteer Refreshments</b>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/05/2021</b>	4. Name: <b>Clampitt Paper Company</b>
2. <u>Amount</u> <b>\$ 229.51</b>	5. Address: <b>7802 Tiburon St NE</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Albuquerque, NM 87109</b>
	7. Purpose of Expenditure: <b>Postcard Bags</b>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/08/2021</b>	4. Name: <b>Doug's Diner</b>
2. <u>Amount</u> <b>\$ 34.62</b>	5. Address: <b>18671 Mainstreet</b>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <b>Parker, CO 80134</b>
	7. Purpose of Expenditure: <b>Conservative Forum/Breakfast</b>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <b>04/09/2021</b>	4. Name: <u>Dollar Tree</u>
2. <u>Amount</u> <b>\$44.28</b>	5. Address: <u>11000 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Float Decorations</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/09/2021</b>	4. Name: <u>Black Haus Tavern</u>
2. <u>Amount</u> <b>\$ 106.86</b>	5. Address: <u>19505 E Mainstreet Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80138</u>
	7. Purpose of Expenditure: <u>Political Strategy &amp; Recap/Volunteers Meal</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>04/11/2021</b>	4. Name: <u>Anedot, Inc</u>
2. <u>Amount</u> <b>\$ 14.30</b>	5. Address: <u>1340 Poydras St Ste 1770</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>New Orleans, LA 70112</u>
	7. Purpose of Expenditure: <u>Transaction Processing Fee</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication



**Schedule C - Loans**

Full Name of Committee/Person: Committee to Elect Anne Barrington, Barrington 4 Parker

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Barrington, Anne

Address: 10816 Eagle Crest Ct

City/State/Zip: Parker, CO 80138

Original Amount of Loan: \$ 0 Interest Rate: 0.00

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting Period: \$ 0  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0.00

Interest Amount Paid This Reporting Period: \$ 0.00

Amount Repaid This Reporting Period: \$ 0.00  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0.00  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 0

TERMS OF LOAN: 0  
 Date Loan Received

0  
 Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed
0	0	0

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
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RECEIVED

MAR 30 2021

TOWN CLERK  
 TOWN OF PARKER

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Committee to Elect Anne Barrington, Barrington 4 Parker
<small>As Shown On Registration</small>	
<b>Address of Committee/Person:</b>	19501 East Mainstreet Ave Suite 200
<b>City, State &amp; Zip Code:</b>	Parker, CO 80138
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	Community Banks of Colorado, 18601 Mainstreet, Parker, CO 80134

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) .  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)   
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2 Total Monetary Contributions (line 11)	\$ 8,200.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 8,200.00
4 Total Monetary Expenditures (line 19)	\$ 2,525.21
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 5,674.79

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Kristopher L Schnell  
 Registered Agent's Signature: *Kristopher L Schnell* Date: 3/29/2021  
 Print Candidate Name: Anne Barrington  
 Candidates Signature: *Anne Barrington* Date: 3/29/2021

**DETAILED SUMMARY**

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**Current Reporting Period:**

12/1/2020

**Through**

03/25/2021

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		<b>\$ 0.00</b>
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$ 8,200.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	<b>\$ 0.00</b>
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$ 0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	<b>\$ 0.00</b>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$ 0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>8,200.00</b> \$
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$ 0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$ 8,200.00</b>
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$ 2,525.21</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	<b>\$ 0.00</b>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$ 0.00</b>
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	<b>\$ 0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	<b>\$ 0.00</b>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$ 2,525.21</b>
20	<b>Total Spending</b> (Line 18 + line 19)	<b>\$ 2,525.21</b>

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 02/09/2021	4. Name (Last, First): <u>Voss, Celia</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>7055 Welford Pl</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>Castle Rock, CO 80108</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Voss Financial</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Accountant</u>

1. <u>Date Accepted</u> 03/01/2021	4. Name (Last, First): <u>Gill, Larry</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>10880 E Cordova St</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Gold Canyon, AZ 85118</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 03/05/2021	4. Name (Last, First): <u>Marshall, Jim</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9591 E Hidden Hill Ln</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Lone Tree, CO 80124</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self Employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Land Investor</u>

1. <u>Date Accepted</u> 03/05/2021	4. Name (Last, First): <u>Marshall, Shelly</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9591 E Hidden Hill Ln</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Lone Tree, CO 80124</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 03/05/2021	4. Name (Last, First): <u>Tuin, Eric</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>5465 Fox Meadow Dr</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Highlands Ranch, CO 80130</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>2N Civil, LLC</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Civil Engineer</u>

1. <u>Date Accepted</u> 03/05/2021	4. Name (Last, First): <u>Kirst, CJ</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>5730 E Otero Avenue Suite 200</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Centennial, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self Employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 03/05/2021	4. Name (Last, First): <u>Marshall, Andee</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>10910 Ella Lee Lane</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Houston, TX 77042</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>McDermott</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Senior Project Manager</u>

1. <u>Date Accepted</u> 03/09/2021	4. Name (Last, First): <u>Feiner, Daniel</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7400 E Crestline Circle</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>FEI</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 03/06/2021	4. Name (Last, First): <u>Feiner, David</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7400 E Crestline Cir</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self Employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 03/09/2021	4. Name (Last, First): <u>Yasskin, Jill</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>11193 Sweet Cicely Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>The Barrington Group</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Realtor</u>

1. <u>Date Accepted</u> 03/17/2021	4. Name (Last, First): <u>Bridgeford, Chris</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>4734 Fox Sparrow Rd</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self Employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Construction</u>

1. <u>Date Accepted</u> 03/01/2021	4. Name (Last, First): <u>Metro Housing Coalition Political Committee</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9033 E Easter Pl</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Centennial, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Metro Housing Coalition</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Political Committee</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 03/08/2021	4. Name (Last, First): <u>Klein, Andrew</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>4100 E Mississippi Ave Ste 500</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Denver, CO 80246</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Westside Property Investment Company</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate Manager</u>

1. <u>Date Accepted</u> 03/08/2021	4. Name (Last, First): <u>Jacobson, Lawrence</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6270 S Carson St</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Centennial, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Front Range Communities</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Principal</u>

1. <u>Date Accepted</u> 03/23/2021	4. Name (Last, First): <u>Elliott, Corey</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>8365 Green Island Cir</u>
3. <u>Aggregate Amt. *</u> \$ 200.00	6. City/State/Zip: <u>Lone Tree, CO 80124</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 03/23/2021	4. Name (Last, First): <u>Hunsche, Jeffrey</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>28705 Evergreen Manor Dr</u>
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Evergreen, CO 80439</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CPA</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 03/23/2021	4. Name (Last, First): <u>Elliott, Christopher</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6560 E Berry Ave</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Grenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 03/23/2021	4. Name (Last, First): <u>Elliott, Patricia</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6560 E Berry Ave</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Grenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Real Estate</u>

1. <u>Date Accepted</u> 03/23/2021	4. Name (Last, First): <u>Janke, Andrea</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>3845 Timeless Dr</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Castle Rock, CO 80100</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Developer</u>

1. <u>Date Accepted</u> 03/18/2021	4. Name (Last, First): <u>Realtor Candidate Political Action Committ</u>
2. <u>Contribution Amt.</u> \$500.00	5. Address: <u>309 Inverness Way S</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Englewood, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Realtor Candidate</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Political Action Committee</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).



**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**PLEASE PRINT/TYPE**

1. <del>Date Expended</del> 03/19/2021	4. Name: <u>Mother Cutter Design</u>
2. <del>Amount</del> \$ 583.2	5. Address: <u>19519 E Parker Square Dr</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Marketing Services</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <del>Date Expended</del> 03/22/2021	4. Name: <u>Office Depot # 2165</u>
2. <del>Amount</del> \$ 23.75	5. Address: <u>11183 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Office Supplies</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <del>Date Expended</del> 03/22/2021	4. Name: <u>Office Depot # 2165</u>
2. <del>Amount</del> \$ 25.91	5. Address: <u>11183 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Office Supplies</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <del>Date Expended</del> 03/22/2021	4. Name: <u>Mainstreet Liquor</u>
2. <del>Amount</del> \$ 53.97	5. Address: <u>10970 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Catering/Meet and Greet</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <del>Date Expended</del> 03/22/2021	4. Name: <u>Safeway 1446</u>
2. <del>Amount</del> \$ 77.50	5. Address: <u>11051 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Party Supplies</u>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Anne Barrington, Barrington 4 Parker

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 03/23/2021	4. Name: <u>The Home Depot 1516</u>
2. <u>Amount</u> \$ 248.18	5. Address: <u>1111 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Campaign Sign Installation Materials</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 03/16/2021	4. Name: <u>DES Marketing</u>
2. <u>Amount</u> \$ 1,100.00	5. Address: <u>1692 S Glencoe St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80222</u>
	7. Purpose of Expenditure: <u>Marketing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 03/17/2021	4. Name: <u>Anne Barrington</u>
2. <u>Amount</u> \$ 249.40	5. Address: <u>10816 Eagle Crest Ct</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80138</u>
	7. Purpose of Expenditure: <u>Reimbursement for Party Supplies/Catering</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 03/25/2021	4. Name: <u>Anedot, Inc</u>
2. <u>Amount</u> \$ 163.50	5. Address: <u>1340 Poydras St Ste 1770</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>New Orleans, LA 70112</u>
	7. Purpose of Expenditure: <u>Donation Transaction Processing Fees</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Committee to Elect Anne Barrington, Barrington 4 Parker

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Barrington, Anne

Address: 10816 Eagle Crest Ct

City/State/Zip: Parker, CO 80138

Original Amount of Loan: \$ 0 Interest Rate: 0.00

Loan Amount Received This Reporting Period: \$ 0

Principal Amount Paid This Reporting Period: \$ 0.00

Interest Amount Paid This Reporting Period: \$ 0.00

Amount Repaid This Reporting Period: \$ 0.00  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total of All Loans This Reporting Period: \$ 0  
 (Place on line 8 of Detailed Summary Report)

Total Repayments Made: \$ 0.00  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 0

TERMS OF LOAN: 0 0  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed
0	0	0