

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 dial 3
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 www.sos.state.co.us



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APR 16 2021

TOWN CLERK
 TOWN OF PARKER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Elect Doug Butte to Parker <small>As Shown On Registration</small>
Address of Committee/Person:	12748 Trejo Cir. Town Council
City, State & Zip Code:	Parker, CO 80134
Committee Type:	Candidate Committee
Name and Address of Financial Institution:	Discover Bank, 502 E. Market St., Greenwood DE 19950

COMMITTEE ID NUMBER

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ - 265.96
2 Total Monetary Contributions (line 11)	\$ 0
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ - 265.96
4 Total Monetary Expenditures (line 19)	\$ 0
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 265.96

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Douglas W. Butte

Registered Agent's Signature: Douglas W. Butte Date: 4-16-21

Print Candidate Name: Douglas W. Butte

Candidates Signature: Douglas W. Butte Date: 4-16-21

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

Current Reporting Period: 3-26-2021 Through 4-11-2021

Funds on hand at the beginning of reporting period (Monetary Only)		\$ - 265.96
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (From Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 0
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 0
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (From Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 0
20	Total Spending (Line 18 + line 19)	\$ 0

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker

WARNING: Please read the instruction page for Schedule "A" before completing! Town Council

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Butte, Douglas W.

Address: 12748 Trejo Cir

City/State/Zip: Parker, CO

Original Amount of Loan: \$ 265.96 Interest Rate: 0%

Loan Amount Received This Reporting Period: \$ _____ Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 265.96 (from previous reporting period)

TERMS OF LOAN: 3-25-21 NA
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

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Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 dial 3
Fax: (303) 869-4861
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MAR 30 2021

TOWN CLERK
TOWN OF PARKER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital I, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Elect Doug Butte to Parker Town Council
As Shown On Registration	
Address of Committee/Person:	12748 Trejo Circle
City, State & Zip Code:	Parker, CO 80134
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Discover Bank, 502 E. Market St. Greenwood DE 19950

COMMITTEE ID NUMBER

[Empty box for Committee ID Number]

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [Empty box]
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 12-1-2020 Through 3-25-2021
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ [Empty box]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 325.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 325.00
4	Total Monetary Expenditures (line 19)	\$ 590.95
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -265.95

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Douglas W. Butte

Registered Agent's Signature: [Signature] Date: 3-29-21

Print Candidate Name: Douglas W. Butte

Candidates Signature: [Signature] Date: 3-29-21

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

Current Reporting Period: 12-1-2020 Through 3-25-2021

Funds on hand at the beginning of reporting period (Monetary Only)		\$
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 325 ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (From Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 325 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 325 ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 590 ⁹⁶
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (From Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 590 ⁹⁶
20	Total Spending (Line 18 + line 19)	\$ 590 ⁹⁶

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Committee to Elect Doug Butte to Parker

Town Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> Feb. 16, 2021	4. Name (Last, First): <u>Butte Carol</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>12300 S. 82nd St.</u>
3. <u>Aggregate Amt. *</u> \$ <u>100⁰⁰</u>	6. City/State/Zip: <u>Roca, NE 68430</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Family member financial donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Air BnB host</u>

1. <u>Date Accepted</u> Feb. 17, 2021	4. Name (Last, First): <u>von Holdt, Dean</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>3580 Otis St.</u>
3. <u>Aggregate Amt. *</u> \$ <u>25⁰⁰</u>	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Friend - financial donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u> </u>
	9. Occupation (if applicable, <u>mandatory</u>): <u> </u>

1. <u>Date Accepted</u> Feb. 21, 2021	4. Name (Last, First): <u>Gerhardt, Jeanne</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>11907 S. Hitching Post Trail</u>
3. <u>Aggregate Amt. *</u> \$ <u>50⁰⁰</u>	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Friend - financial donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u> </u>
	9. Occupation (if applicable, <u>mandatory</u>): <u> </u>

1. <u>Date Accepted</u> March 19, 2021	4. Name (Last, First): <u>McDougal, Dale</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>16754 E. Black Horn Dr.</u>
3. <u>Aggregate Amt. *</u> \$ <u>100⁰⁰</u>	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Friend - financial donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>None - retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>None - retired</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker

Town Council

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> March 20, 2021	4. Name (Last, First): <u>Butte, Deb</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>10952 Independence Dr.</u>
3. <u>Aggregate Amt. *</u> \$ <u>50⁰⁰</u>	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Family - financial donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>March 12, 2021</u>	4. Name: <u>Signs on the Cheap</u>
2. <u>Amount</u> <u>\$ 540 ²⁵</u>	5. Address: <u>Website: signsonthecheap.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Yard signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Feb. 13, 2021</u>	4. Name: <u>Hostinger International</u>
2. <u>Amount</u> <u>\$ 14.17</u>	5. Address: <u>61 Lordou Vironos,</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Larnaca, CY 6023</u>
	7. Purpose of Expenditure: <u>domain registration</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Feb. 14, 2021</u>	4. Name: <u>Hostinger Int.</u>
2. <u>Amount</u> <u>\$ 29.97</u>	5. Address: <u>61 Lordou Vironos</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Larnaca, CY 6023</u>
	7. Purpose of Expenditure: <u>domain/website hosting</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Feb. 15, 2021</u>	4. Name: <u>Hostinger Int.</u>
2. <u>Amount</u> <u>\$ 6.57</u>	5. Address: <u>61 Lordou Vironos</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Larnaca, CY 6023</u>
	7. Purpose of Expenditure: <u>Website/ hosting for business email</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: Committee to Elect Doug Butte to Parker Town Council

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Butte, Doug

Address: 12748 Trejo Circle

City/State/Zip: Parker, CO 80134

Original Amount of Loan: \$ _____ Interest Rate: 0 %

Loan Amount Received This Reporting Period: \$ 265⁹⁶

Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 265⁹⁶

TERMS OF LOAN: 3-25-21
Date Loan Received

NA
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed