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**RECEIVED**

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
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Fax: (303) 869-4861  
Email: cpfhelp@sos.state.co.us  
www.sos.state.co.us



**APR 16 2021**  
TOWN CLERK  
TOWN OF PARKER

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Jeeva for Parker Town Council
As Shown On Registration	
Address of Committee/Person:	17712 Baxter Dr. Parker, CO, 80134
City, State & Zip Code:	Parker, CO, 80134
Committee Type:	Candidate Committee
Name and Address of Financial Institution	First Bank, 10965 S Parker Rd, Parker, CO, 80134

COMMITTEE ID NUMBER

[Empty box for Committee ID Number]

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [Empty box]  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 3-26-2021 Through 4-11-2021  
Date Date

Declared Total Spending (if applicable) \$ [Empty box]  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,605.06
2	Total Monetary Contributions (line 11)	\$ 810.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2,415.06
4	Total Monetary Expenditures (line 19)	\$ 1,873.16
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 541.90

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Jeeva Senthilnathan

Registered Agent's Signature: Jeeva Senthilnathan Date: 4/16/2021

Print Candidate Name: Jeeva Senthilnathan

Candidates Signature: Jeeva Senthilnathan Date: 4/16/2021

**DETAILED SUMMARY**

Full Name of Committee/Person: Jeena for Parker Town Council

Current Reporting Period: 3-26-2021 Through 4-11-2021

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 1,605.06
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 800.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 10.00
8	<b>Loans Received</b> (From Schedule "C")	\$ —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 810.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ —
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 810.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 1,849.53
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 23.63
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$ —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1873.16
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1873.16

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jeewa for Parker Town Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/30/21	4. Name (Last, First): <u>Steven O' Dorisio</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>7403 Rae Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO, 80229</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Adams County</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Commissioner</u>

1. <u>Date Accepted</u> 3/30/21	4. Name (Last, First): <u>Tejwant Mangat</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>1698 Parkside Cir.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lafayette, CO, 80026</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retail</u>

1. <u>Date Accepted</u> 3/30/21	4. Name (Last, First): <u>Michael Begley</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>1194 English Sparrow Trail</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Highlands, CO, 80129</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Lockheed Martin</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Engineer</u>

1. <u>Date Accepted</u> 3/30/21	4. Name (Last, First): <u>Stella Yu</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>715 Galapago St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO, 80204</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>— Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>— Unemployed</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jeeva for Parker Town Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> <u>3/30/21</u>	4. Name (Last, First): <u>Susmita Saha</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>200 Summit Blvd. Apt. 348</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Broomfield, CO, 80021</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>University of Colorado</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Educator</u>

1. <u>Date Accepted</u> <u>3/30/21</u>	4. Name (Last, First): <u>Morgan Strahr</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>1375 Kenyon St. NW Apt 424</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Washington, DC, 20010</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Blue Future</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Executive Director</u>

1. <u>Date Accepted</u> <u>3/31/21</u>	4. Name (Last, First): <u>Nick Guthman</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1250 I St. NW suite # 330</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Washington, DC, 20005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Blue Future</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Executive Director</u>

1. <u>Date Accepted</u> <u>4/1/21</u>	4. Name (Last, First): <u>Catherine Lees</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>3002 White Oak Trail</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Highlands Ranch, CO, 80129</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Jeewa for Parker Tom Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/1/21	4. Name (Last, First): <u>Barry Peters</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>2850 Classic Dr. #2614</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Highlands Ranch, CO, 80126</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Sridhar Thummalapenta</u>
2. <u>Contribution Amt.</u> \$ 150.00	5. Address: <u>16795 E. Lake Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Centennial, CO, 80016</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>SC – (Stone City)</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Business – (Executive Director)</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Kathryn Partridge</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>2719 Denver Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Longmont, CO, 80503</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Vogal</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Program officer</u>

1. <u>Date Accepted</u> 4/8/21	4. Name (Last, First): <u>Delana Maynes</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>9425 Wolfe St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Highlands Ranch, CO, 80129</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ACLU of Colorado</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Director of Campaigns</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jeewa for Parker Town Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/9/21	4. Name (Last, First): <u>Matthew Mc Gaern</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>529 E 14th Ave #9</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO, 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>House Majority Project</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Director</u>

1. <u>Date Accepted</u> 4/10/21	4. Name (Last, First): <u>Jeri Shepard</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>1713 Fairacre Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greeley, CO, 80631</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>

1. <u>Date Accepted</u> 4/11/21	4. Name (Last, First): <u>Padam Bishwakarma</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>4826 South Tempe St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Aurora, CO, 80015</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contributions</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**  
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Jews for Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>3/29/21</u>	4. Name: <u>Costco Wholesale</u>
2. <u>Amount</u> \$ <u>21.49</u>	5. Address: <u>18414 Cottonwood Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO, 80134</u>
	7. Purpose of Expenditure: <u>Pizza</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>4/8/21</u>	4. Name: <u>Print Place</u>
2. <u>Amount</u> \$ <u>1,828.04</u>	5. Address: <u>1130 Avenue HE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arlington, TX, 76011</u>
	7. Purpose of Expenditure: <u>Campaign mailers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** \_\_\_\_\_

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication



Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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 Fax: (303) 869-4861  
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 www.sos.state.co.us



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MAR 30 2021

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (TOWN CLERK TOWN OF PARKER)

Full Name of Committee/Person:	Jeeva for Parker Town Council
As Shown On Registration	
Address of Committee/Person:	17712 Baxter Dr. Parker, CO 80134
City, State & Zip Code:	Parker, CO 80134
Committee Type:	Candidate Committee
Name and Address of Financial Institution	First Bank, 10965 S Parker Rd, Parker, CO, 80134

**COMMITTEE ID NUMBER**

[Empty Box]

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [Empty Box]  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 12/31/2020 Through 3/25/2021  
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ [Empty Box]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 3085.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3085.00
4	Total Monetary Expenditures (line 19)	\$ 1,479.94
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,605.06

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Jeeva Senthilnathan

Registered Agent's Signature: Jeeva Senthilnathan Date: 3/30/2021

Print Candidate Name: Jeeva Senthilnathan

Candidates Signature: Jeeva Senthilnathan Date: 3/30/2021

**DETAILED SUMMARY**

Full Name of Committee/Person: JReva for Parker Town Council

Current Reporting Period: 12/1/2020 Through 3/25/2021

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 0.00
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 3,070.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 15.00
8	<b>Loans Received</b> (From Schedule "C")	\$ None
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ None
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$ None
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 3,085.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ None
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 3,085.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 1,455.52
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 24.42
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$ None
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ None
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ None
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1,479.94
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1,479.94

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jeena for Parker Town Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 1/9/2021	4. Name (Last, First): <u>Tony Adams</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>11432 Hiley Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Charter communications</u>
	9. Occupation (if applicable, mandatory): <u>Software Architect</u>

1. <u>Date Accepted</u> 1/15/2021	4. Name (Last, First): <u>Dianne Bailey</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>21557 Omaha Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>None</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 1/26/2021	4. Name (Last, First): <u>Kathy Doherty</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>19599 E Creekside Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Not employed</u>
	9. Occupation (if applicable, mandatory): <u>Not employed</u>

1. <u>Date Accepted</u> 1/28/2021	4. Name (Last, First): <u>Jeri Shepard</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>1713 Fair acre Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greeley, CO, 80631</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Self</u>
	9. Occupation (if applicable, mandatory): <u>Attorney</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Teava for Parker Town Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2/10/2021	4. Name (Last, First): <u>Marie Verner</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>9947 W. Oregon Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lakewood, CO, 80232</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Verner Consulting</u>
	9. Occupation (if applicable, mandatory): <u>Researcher / Consultant</u>

1. <u>Date Accepted</u> 3/8/2021	4. Name (Last, First): <u>Kristin Stephens</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>1911 Enfield Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Fort Collins, CO, 80525</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Not employed</u>
	9. Occupation (if applicable, mandatory): <u>Not employed</u>

1. <u>Date Accepted</u> 3/12/2021	4. Name (Last, First): <u>Colorado Blue Flower Fund SDC</u>
2. <u>Contribution Amt.</u> \$ 75.00	5. Address: <u>PO Box 44143</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO, 80201</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>None</u>
	9. Occupation (if applicable, mandatory): <u>None</u>

1. <u>Date Accepted</u> 3/14/2021	4. Name (Last, First): <u>William Thomas</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>17565 Ponderosa Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, mandatory): <u>Mobility</u>
	9. Occupation (if applicable, mandatory): <u>Driver</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jeena for Parker Town Council

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/16/2021	4. Name (Last, First): <u>Saira Rao</u>
2. <u>Contribution Amt.</u> \$ 150.00	5. Address: <u>230 Gaylord St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO, 80206</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>In this together media</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Media</u>

1. <u>Date Accepted</u> 3/18/2021	4. Name (Last, First): <u>Jadyn Nguyen</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>9394 Ashbury circle #105 Building</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Youth Empowerment Broadcasting</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Ideas Bender</u>

1. <u>Date Accepted</u> 3/19/2021	4. Name (Last, First): <u>Eileen Dumas</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>17038 Mosembecker way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Not employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Not employed</u>

1. <u>Date Accepted</u> 3/19/2021	4. Name (Last, First): <u>Shavinder Singh</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>35 presene dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Fort Morgan, CO, 80701</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>IG Inc.</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Gas station</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Jewa for Parker Town Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/24/2021	4. Name (Last, First): <u>Jaideep Mangat</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1698 Parkside circle</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lafayette CO, 80026</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Boulder Valley School District</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>

1. <u>Date Accepted</u> 3/24/2021	4. Name (Last, First): <u>Sala Buehley</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>45165 Stage coach Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Not employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Not employed</u>

1. <u>Date Accepted</u> 3/24/2021	4. Name (Last, First): <u>Simone Aium</u>
2. <u>Contribution Amt.</u> \$ 300.00	5. Address: <u>8983 Clover leaf Circle</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO, 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Insight Global</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Computer programmer</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Jeewa for Parker Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 2/24/2021	4. Name: <u>Print Place</u>
2. <u>Amount</u> \$ 872.21	5. Address: <u>1130 Avenue HE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arlington, TX, 76011</u>
	7. Purpose of Expenditure: <u>Campaign literature</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/22/2021	4. Name: <u>Voebuilder</u>
2. <u>Amount</u> \$ 400.00	5. Address: <u>655 15th St. NW # 650</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Washington, DC, 20005</u>
	7. Purpose of Expenditure: <u>Voter list</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/25/2021	4. Name: <u>Douglas County Voter Export List</u>
2. <u>Amount</u> \$ 25.59	5. Address: <u>125 Stephanie Place</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Clastic Rock, CO, 80119</u>
	7. Purpose of Expenditure: <u>Voter List</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/24/2021	4. Name: <u>Target</u>
2. <u>Amount</u> \$ 97.74	5. Address: <u>11150 S Twenty Mile Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO, 80134</u>
	7. Purpose of Expenditure: <u>House Address Labels</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/24/2021	4. Name: <u>Walmart</u>
2. <u>Amount</u> \$ 59.98	5. Address: <u>11101 S Parker Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO, 80134</u>
	7. Purpose of Expenditure: <u>House Address Labels</u> <input type="checkbox"/> Check box if Electioneering Communication

## Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a). C.R.S.]

**Full Name of Committee/Person:** \_\_\_\_\_

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication