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Colorado Secretary of State  
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APR 16 2021  
TOWN CLERK  
TOWN OF PARKER

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Elect Joshua Rivero <small>As Shown On Registration</small>
Address of Committee/Person:	12089 S. Tallkid Ct.
City, State & Zip Code:	Parker, CO 80138
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Champion Bank 16790 Centre Court Parker, CO 80134

**COMMITTEE ID NUMBER**

[Empty box for Committee ID Number]

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [Empty box]  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: [3/26/2021] Date Through [4/11/2021] Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$2,692.43

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,817.86
2 Total Monetary Contributions (line 11)	\$ 9,670.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 11,487.86
4 Total Monetary Expenditures (line 19)	\$ 2,692.43
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 8,795.43

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Joshua R. Rivero

Registered Agent's Signature: [Signature] Date: 4/16/2021

Print Candidate Name: Joshua R. Rivero

Candidates Signature: [Signature] Date: 4/16/2021

**DETAILED SUMMARY**Full Name of Committee/Person: Committee to Elect Joshua RiveroCurrent Reporting Period: 3/26/2021 Through 4/11/2021

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 1,817.86
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (From Schedule "A")	\$ 9,670.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (From Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 9,670.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 9,670.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (From Schedule "B")	\$ 2,692.43
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 2,692.43
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 2,692.43

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 4/7/2021	4. Name (Last, First): <u>Budnack, Steve</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>9258 Windhaven Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>Parker Task Force</u>
	9. Occupation (if applicable, mandatory): <u>Director/Volunteer</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Roth, Diane</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>8996 Molsenbocker Rd.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Crooks, Julie</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>17079 Molsenbocker Rd.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>n/a</u>
	9. Occupation (if applicable, mandatory): <u>Homemaker/Volunteer</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Romero, Nestor</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>11412 Woodmar LN NE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Albuquerque, NM 87111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, mandatory): <u>The Payroll Company</u>
	9. Occupation (if applicable, mandatory): <u>Owner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

Full Name of Committee/Person: Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/7/2021	4. Name (Last, First): <u>Osborn, Matthew</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>137 Jersey St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80220</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Front Range Communities</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>President</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Gibbens, Jill</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>10945 Ledges Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Marshall, Shelley</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9591 East Hidden Hill Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lone Tree, CO 80124</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Marshall, James E.</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9591 East Hidden Hill Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lone Tree, CO 80124</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>BCT Development</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Principal</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

Full Name of Committee/Person:

Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>4/7/2021</u>	4. Name (Last, First): <u>Nelson, Andee</u>
2. <u>Contribution Amt.</u> \$ <u>500.00</u>	5. Address: <u>10910 Ella Lee Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Houston, TX 77042</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>McDermott</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Senior Project Manager</u>

1. <u>Date Accepted</u> <u>4/7/21</u>	4. Name (Last, First): <u>Lopez, Evan</u>
2. <u>Contribution Amt.</u> \$ <u>500.00</u>	5. Address: <u>4141 S. Navajo St. Apt. 524</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Englewood, CO 80110</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Daktronics Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Daktronics</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Account Manager</u>

1. <u>Date Accepted</u> <u>4/7/21</u>	4. Name (Last, First): <u>Daniel, Clift</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>23000 Milford Ln.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Kaiser Permanente</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>IT</u>

1. <u>Date Accepted</u> <u>4/7/21</u>	4. Name (Last, First): <u>Feiner, Daniel</u>
2. <u>Contribution Amt.</u> \$ <u>500.00</u>	5. Address: <u>7400 E. Crestline Cir.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>FEI</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>President</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

Full Name of Committee/Person: Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/7/2021	4. Name (Last, First): <u>Marshall, James W.</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>10910 Ella Lee Ln.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Houston, TX 77042</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>David Weekley Homes</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Warranty Specialist</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Sindelman, Shaun</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>11300 Whooping Crane Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Courier Newsroom</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Video Producer</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Robinson, Holly</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>7751 S. Glencoe Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Centennial, CO 80122</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>HDM Consultants</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Agent</u>

1. <u>Date Accepted</u> 4/7/21	4. Name (Last, First): <u>Feiner, David</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>4661 S. Columbine Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Englewood, CO 80113</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Highline Property Group</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Partner</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

Full Name of Committee/Person:

Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/6/2021	4. Name (Last, First): <u>Janke, Christian</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>3845 Timeless Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Castle Rock, CO 80109</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Senior Vice President</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>O'Malley, Brian D.</u>
2. <u>Contribution Amt.</u> \$ 150.00	5. Address: <u>10561 E. Arrowhead Ln.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker, CO 80138</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Elliott, Christopher P.</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6560 E. Berry Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>President</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Elliott, Patricia</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6560 E. Berry Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Greenwood Village, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

**Full Name of Committee/Person:** Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 4/6/2021	4. Name (Last, First): <u>Klein, Andrew</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>4100 E. Mississippi Ave. Ste 500</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80246</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Westside Investment Partners</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Managing Partner</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Hunsche, Sarah E.</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>28785 Evergreen Manor Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Evergreen, CO 80439</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Senior Vice President</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Jacobson, Lawrence P.</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>6270 S. Carson St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Centennial, CO 80111-6070</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Westside Investment Partners</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Principal</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Elliott, Corey</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>8365 Green Island Cir.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lone Tree, CO 80124-3137</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>E5X Management</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Project Manager</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

1

Full Name of Committee/Person:

Committee to Elect Joshua Rivero

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/6/2021	4. Name (Last, First): <u>REALTOR Candidate Political Action Committee</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>309 Inverness Way S</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Englewood, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>n/a</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>n/a</u>

1. <u>Date Accepted</u> 4/6/21	4. Name (Last, First): <u>Metro Housing Coalition Political Committee</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>9033 E. Easter Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Centennial, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>n/a</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>n/a</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Joshua Rivero

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 4/2/2021	4. Name: <u>Mike Waid Associates</u>
2. <u>Amount</u> \$ 970.90	5. Address: <u>19164 E. Custer <del>TH</del> Ave.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Flyers</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 4/7/2021	4. Name: <u>Mother Cutter Designs</u>
2. <u>Amount</u> \$ 1,555.20	5. Address: <u>19519 E. Parker Square Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Yard signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 4/7/2021	4. Name: <u>PayPal</u>
2. <u>Amount</u> \$ 166.33	5. Address: <u>2211 North First Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>San Jose, CA 95131</u>
	7. Purpose of Expenditure: <u>Fees</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Candidate Committees only

Full Name of Committee/Person: \_\_\_\_\_

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting

Period: \$ \_\_\_\_\_

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN:

\_\_\_\_\_ Date Loan Received

\_\_\_\_\_ Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule D – Returned Contributions & Expenditures**

**Full Name of Committee/Person:** \_\_\_\_\_

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 dial 3  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us  
 www.sos.state.co.us



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**RECEIVED**

MAR 30 2021  
 TOWN CLERK  
 TOWN OF PARKER

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital I, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Committee to Elect Joshua Rivero <small>As Shown On Registration</small>
Address of Committee/Person:	12089 S. Tallkied Ct.
City, State & Zip Code:	Parker CO 80138
Committee Type:	candidate campaign
Name and Address of Financial Institution	Champion Bank 16790 Centre Ct. Parker Co 80134

COMMITTEE ID NUMBER

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Date Through  Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 5,250
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,250
4 Total Monetary Expenditures (line 19)	\$ 3,432.14
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,817.86

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Joshua Rivero  
 Registered Agent's Signature: [Signature] Date: 3/30/2021  
 Print Candidate Name: Joshua Rivero  
 Candidates Signature: [Signature] Date: 3/30/2021

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Joshua Rivera

Current Reporting Period: 12/01/2020 Through 03/25/2021

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$	0.00
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	250.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	0
8	<b>Loans Received</b> (From Schedule "C")	\$	5,000.00
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	0
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$	0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	5,250
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	5,250
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	3,432.14
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	0
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$	0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	3,432.14
20	<b>Total Spending</b> (Line 18 + line 19)	\$	3,432.14

**Schedule A – Itemized Contributions Statement (\$20 or more)**

Full Name of Committee/Person: Committee to Elect Joshua Rivera

**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>02/09/2021</u>	4. Name (Last, First): <u>Thompson, John R. II</u>
2. <u>Contribution Amt.</u> \$ <u>250.00</u>	5. Address: <u>5595 N. Quinlan Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Parker CO 80134</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>n/a</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 2/23/21	4. Name: <u>Mother Cutter Designs</u>
2. <u>Amount</u> \$ 1,440.00	5. Address: <u>19519 E. Parker Sq. Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Campaign signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/3/21	4. Name: <u>Mother Cutter Designs</u>
2. <u>Amount</u> \$ 1,434.56	5. Address: <u>19519 E. Parker Sq. Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Campaign Signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/9/21	4. Name: <u>Home Depot</u>
2. <u>Amount</u> \$ 557.58	5. Address: <u>11111 S. Parker Road</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Parker, CO 80134</u>
	7. Purpose of Expenditure: <u>Campaign Sign structure</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication



**Schedule C - Loans**

Candidate Committees only

Full Name of Committee/Person: Committee to Elect Joshua Rivero

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
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**LOAN SOURCE**

Name (Last, First or Institution): Joshua Rivero

Address: 12089 S. Tallkid Ct.

City/State/Zip: Parker, CO 80138

Original Amount of Loan: \$ 5,000 Interest Rate: 0.0%

Loan Amount Received This Reporting Period: \$ 5,000

Total of All Loans This Reporting Period: \$ 5,000  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 5,000

TERMS OF LOAN: 2/19/21  
Date Loan Received

4/20/21  
Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed
<u>Joshua Rivero</u>	<u>12089 S. Tallkid Ct. Parker, CO 80138</u>	<u>\$5,000</u>